



**Mount Wachusett**  
*Community College*

444 Green Street, Gardner, MA 01440-1000

# **ORGANIZATIONAL CHARTS**

**2006 - 2007**

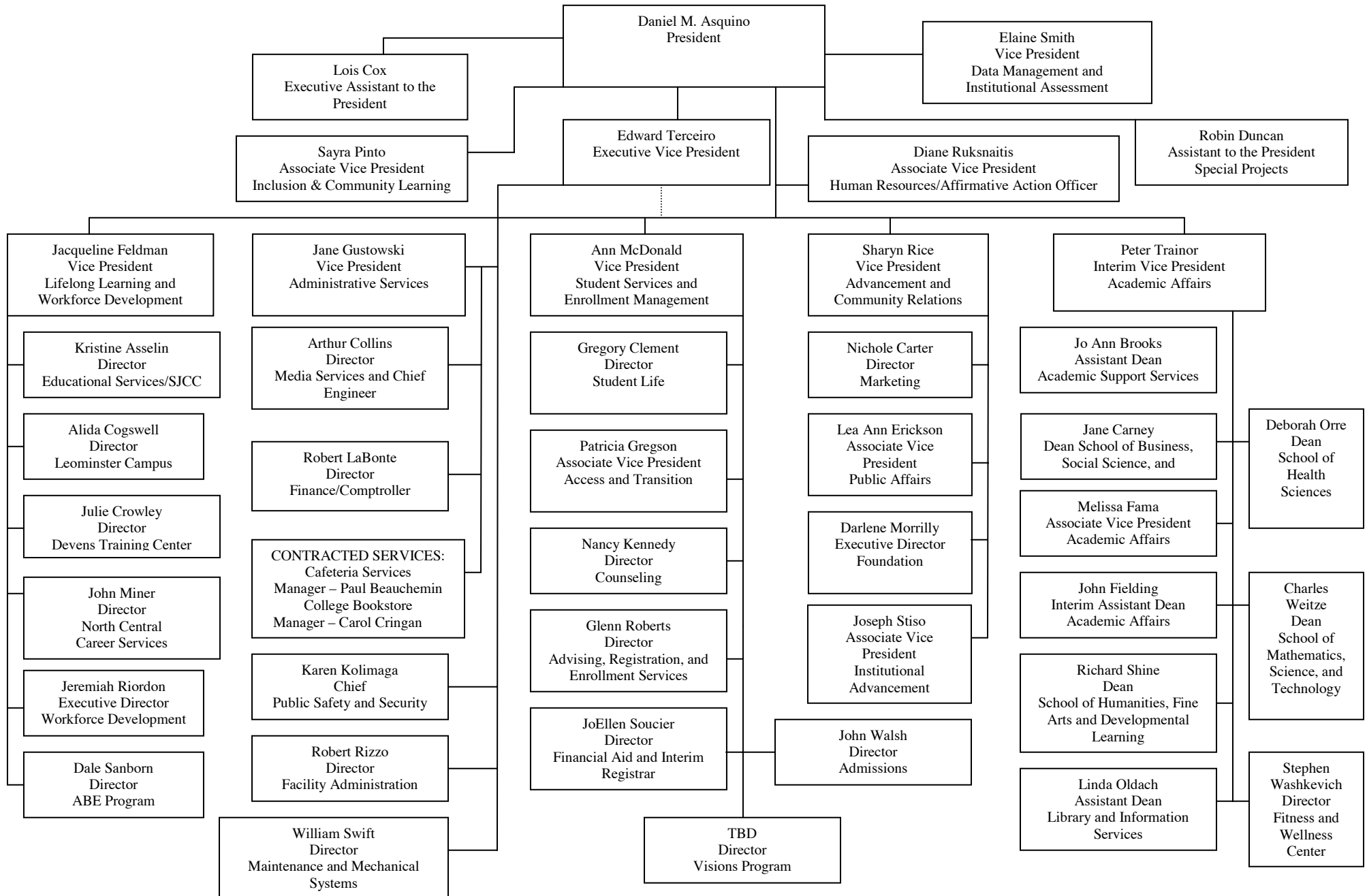
# TABLE OF CONTENTS

DEPARTMENT/DIVISION	PAGE	DEPARTMENT/DIVISION	PAGE
MWCC ORGANIZATIONAL STRUCTURE	3	WORKFORCE DEVELOPMENT	22
ADMINISTRATION: PRESIDENT	4	HUMAN RESOURCES AND AFFIRMATIVE ACTION	23
ADMINISTRATIVE SERVICES: EXECUTIVE VICE PRESIDENT	5	DATA MANAGEMENT AND INSTITUTIONAL ASSESSMENT	24
ADMINISTRATIVE SERVICES	6	INSTITUTIONAL ADVANCEMENT	25
ADULT BASIC EDUCATION	7	LEOMINSTER CAMPUS	26
ACADEMIC AFFAIRS: INTERIM VICE PRESIDENT	8	LIBRARY AND INFORMATION SERVICES	27
ACADEMIC AFFAIRS	9	LIFELONG LEARNING AND WORKFORCE DEVELOPMENT	28
ACADEMIC SUPPORT SERVICES	10	PUBLIC SAFETY AND SECURITY	29
ADMISSIONS	11	RECORDS OFFICE	30
BUSINESS OFFICE	12	SCHOOL OF BUSINESS, SOCIAL SCIENCES, AND EDUCATION	31
DEVENS TRAINING CENTER	13	SCHOOL OF HEALTH SCIENCES	32
CAREER CENTER OF NORTH CENTRAL MASSACHUSETTS	14	SCHOOL OF HEALTH SCIENCES/PRACTICAL NURSING PROGRAM	33
COLLEGE ACCESS PREPARATION PROGRAMS	15	SCHOOL OF HEALTH SCIENCES/DENTAL HYGIENE PROGRAM	34
ADVANCEMENT AND COMMUNITY RELATIONS	16	SCHOOL OF HUMANITIES, FINE ARTS, AND DEV. LEARNING	35
COUNSELING SERVICES	17	SCHOOL OF MATHEMATICS, SCIENCE, AND TECHNOLOGY	36
ENROLLMENT SERVICES	18	SHRIVER JOB CORPS CENTER	37
FACILITIES MANAGEMENT	19	STUDENT SERVICES AND ENROLLMENT MANAGEMENT	38
FINANCIAL AID	20	INCLUSION AND COMMUNITY LEARNING	39
FITNESS AND WELLNESS CENTER	21	VISIONS PROGRAM	40

# MOUNT WACHUSETT COMMUNITY COLLEGE

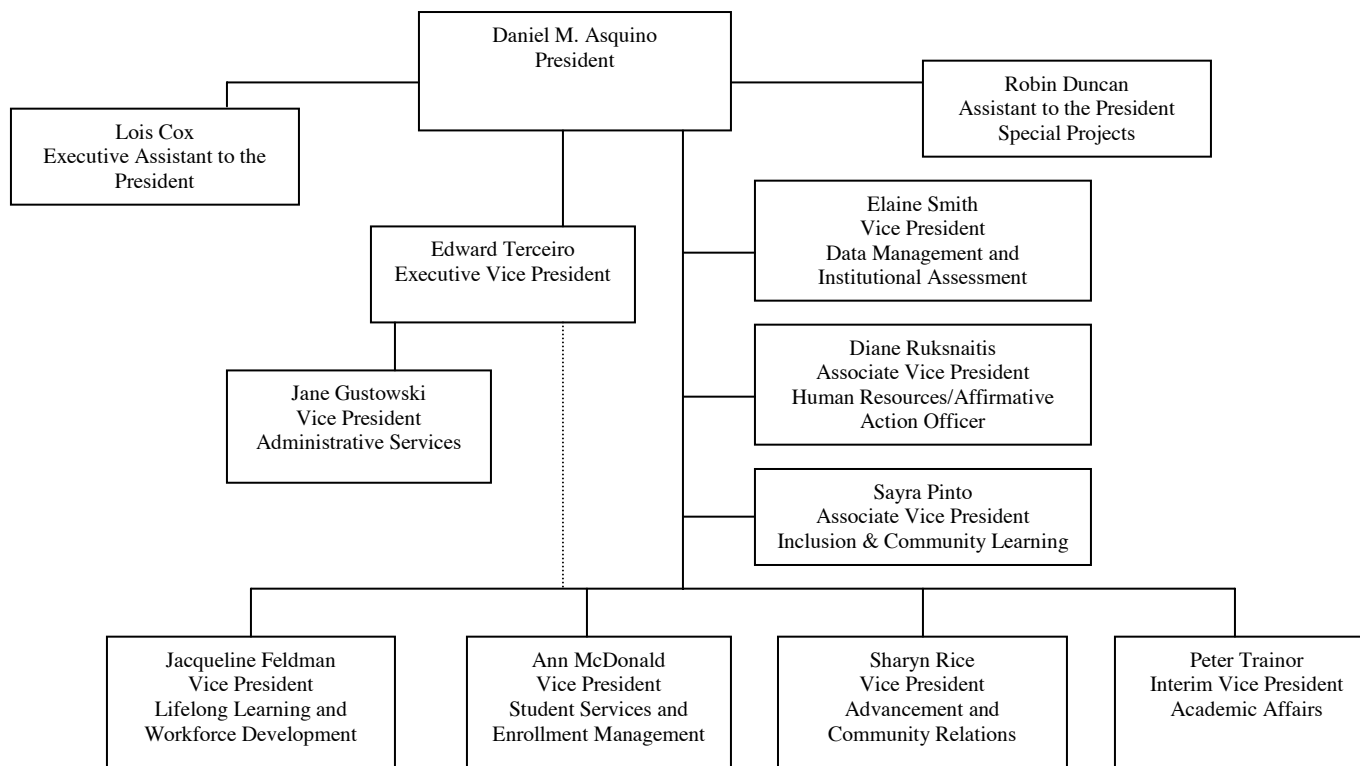
## ORGANIZATIONAL STRUCTURE

(Director level and above)

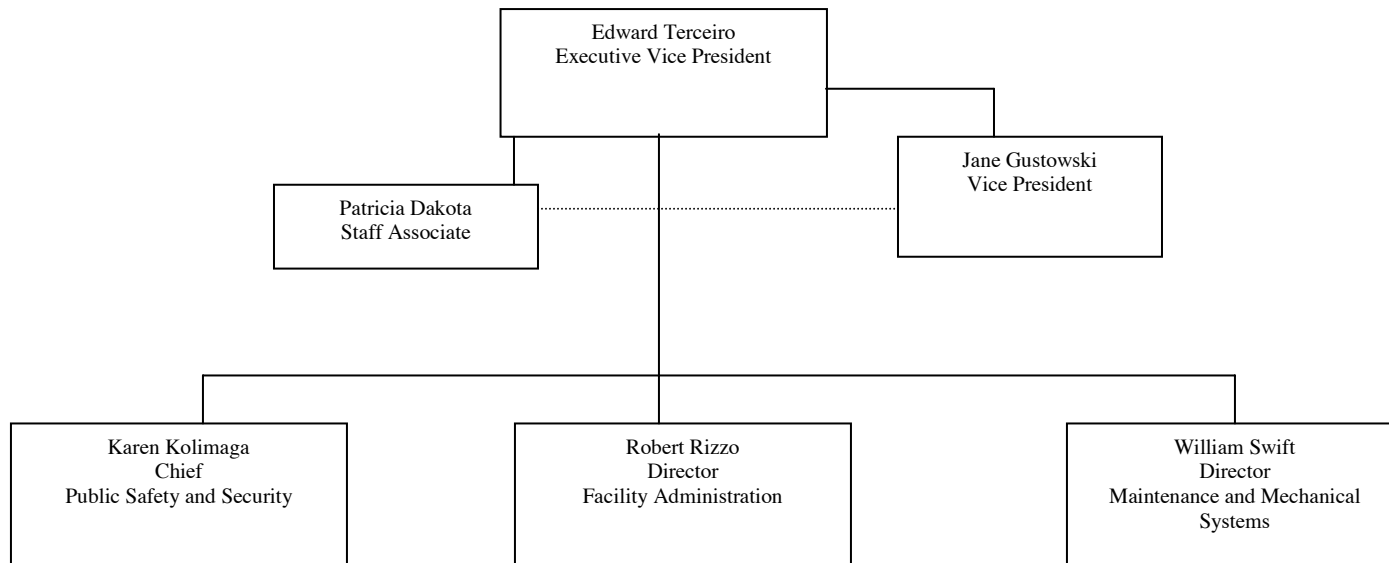


# ADMINISTRATION

## PRESIDENT

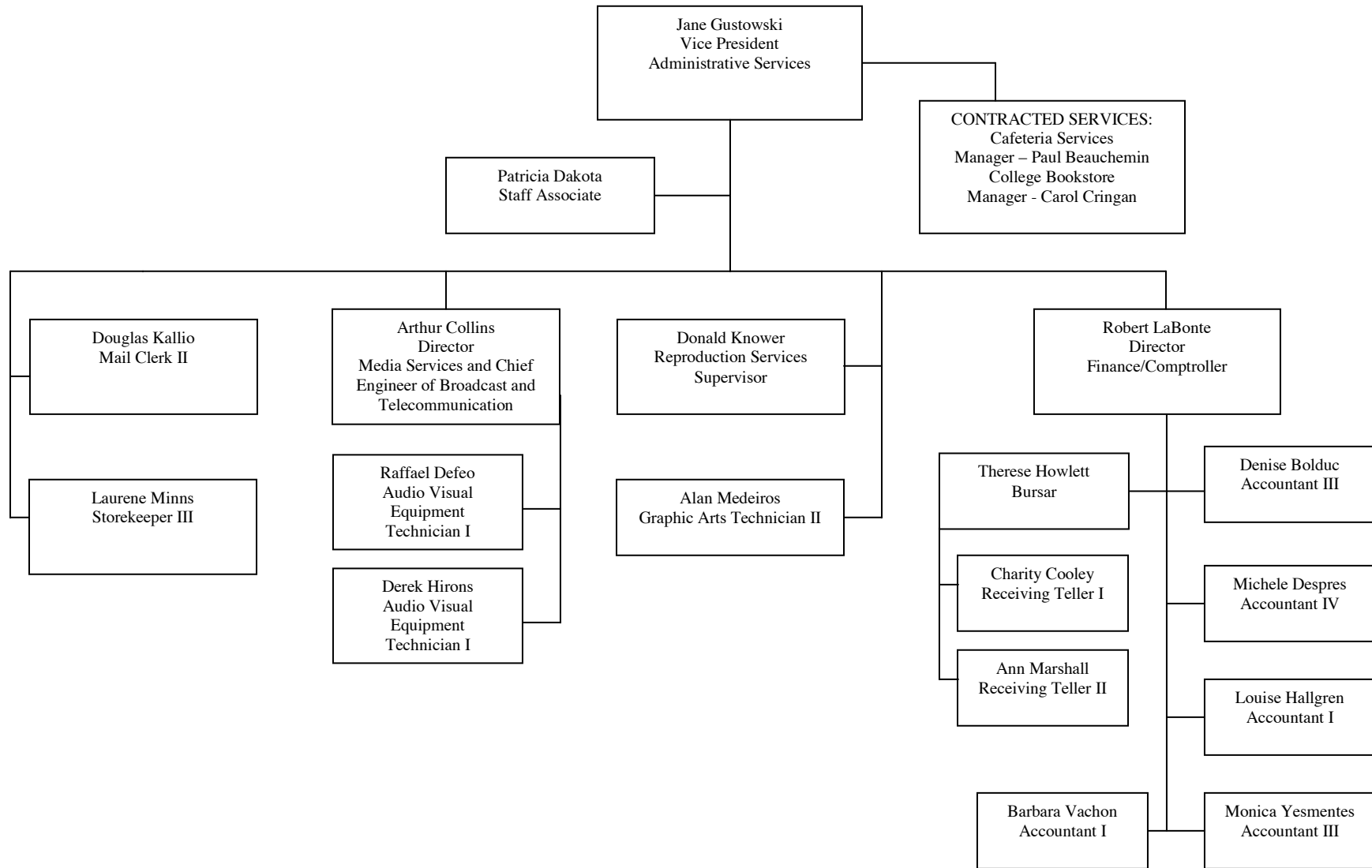


# ADMINISTRATIVE SERVICES EXECUTIVE VICE PRESIDENT

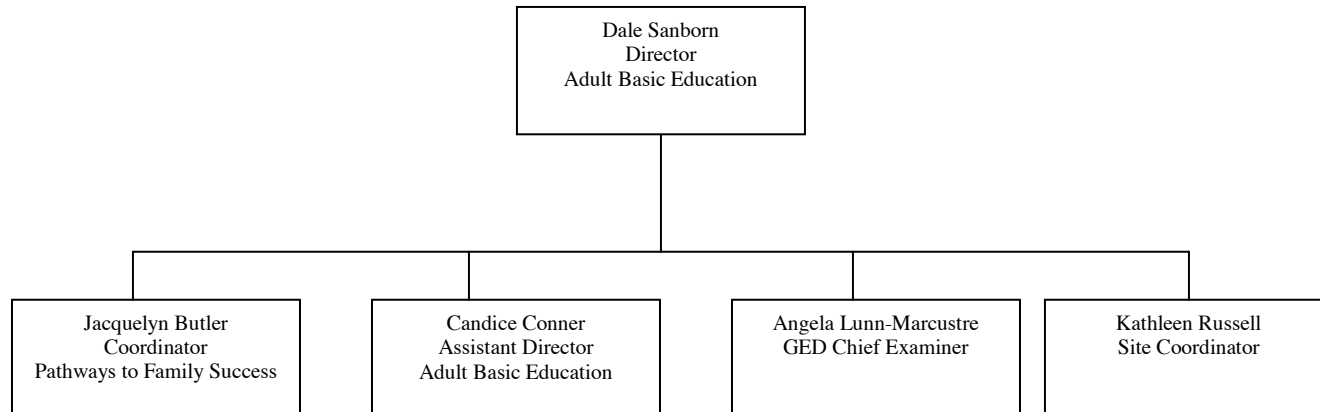


# ADMINISTRATIVE SERVICES

## VICE PRESIDENT

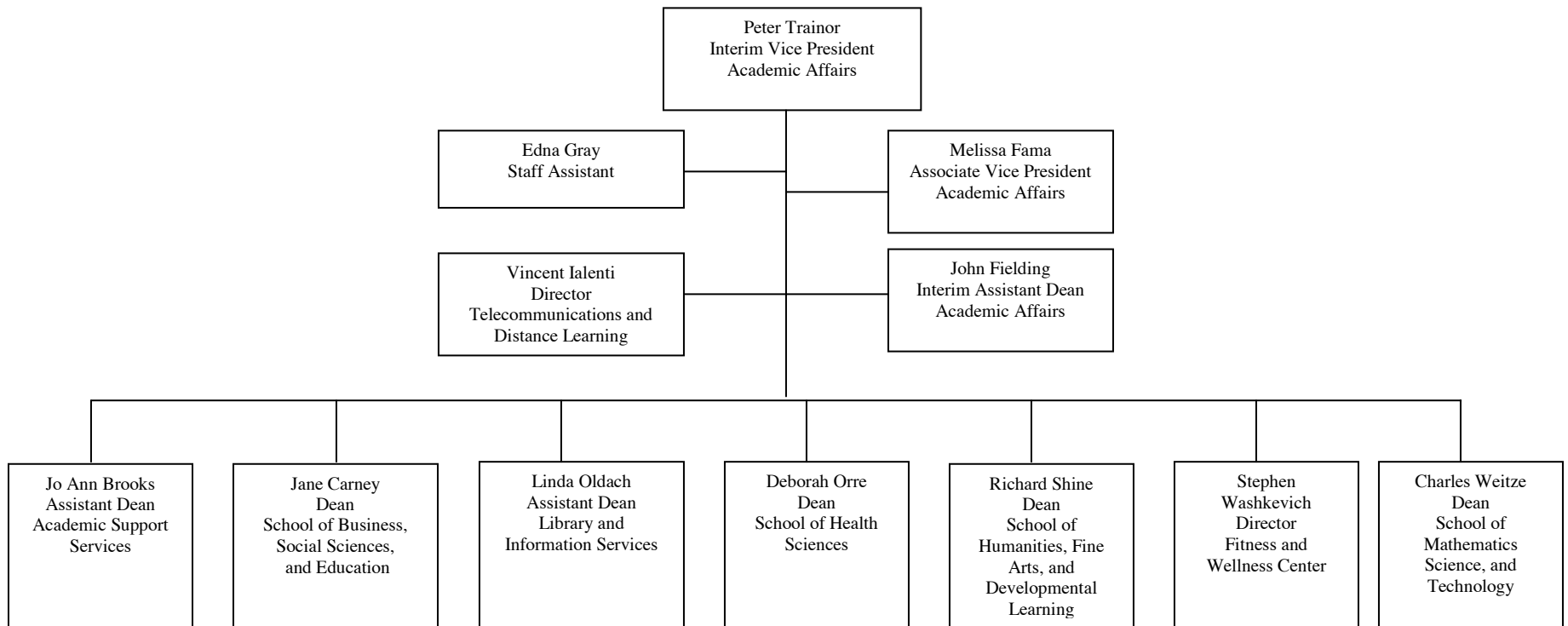


# ADULT BASIC EDUCATION DIRECTOR



# ACADEMIC AFFAIRS

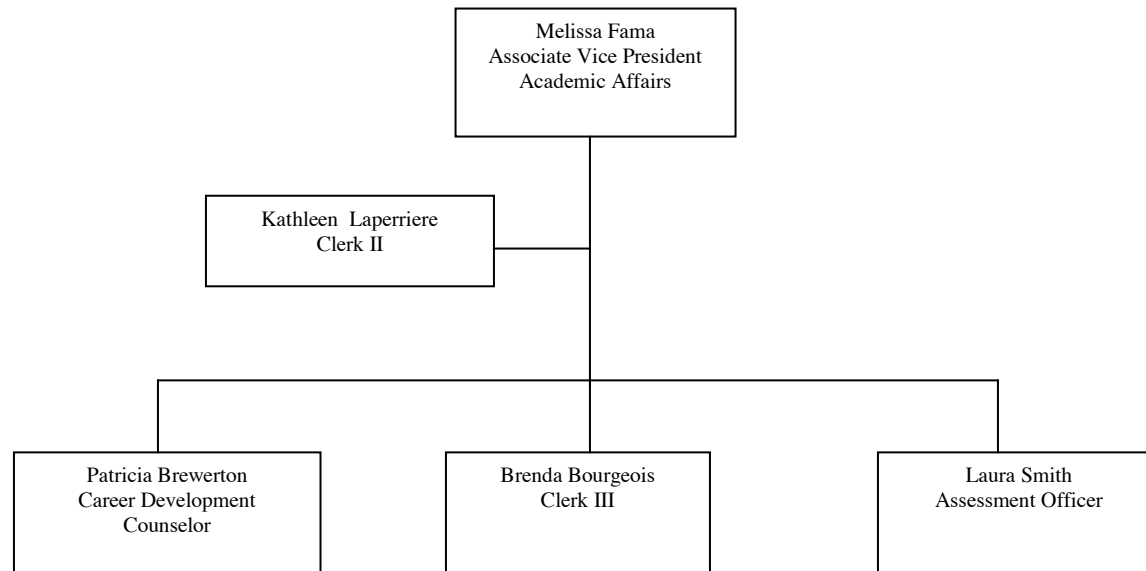
## INTERIM VICE PRESIDENT



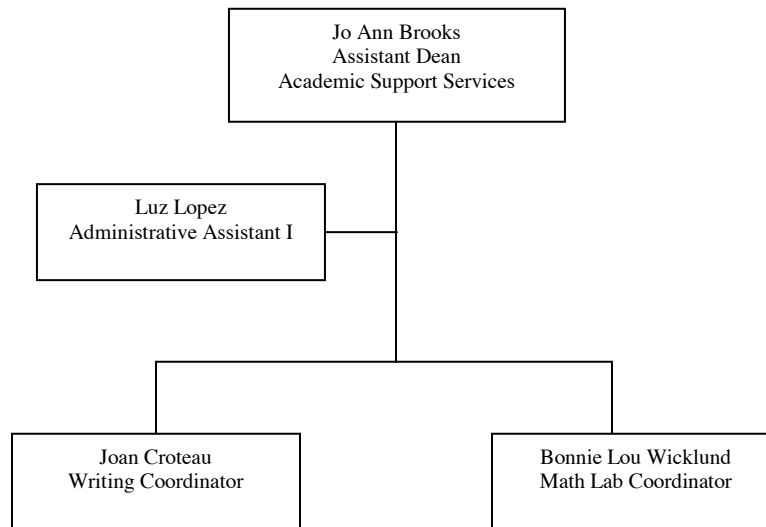


# ACADEMIC AFFAIRS

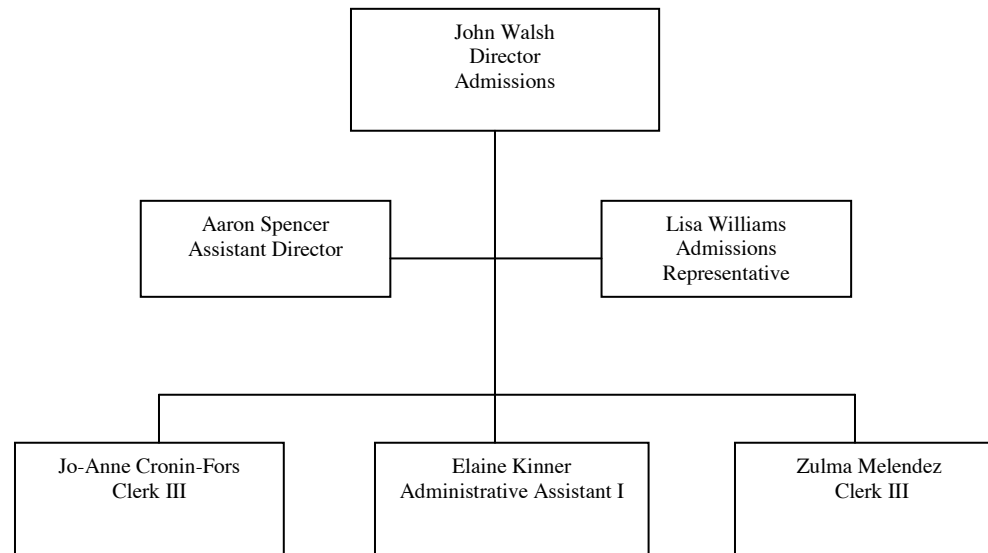
## ASSOCIATE VICE PRESIDENT



# ACADEMIC SUPPORT SERVICES ASSISTANT DEAN

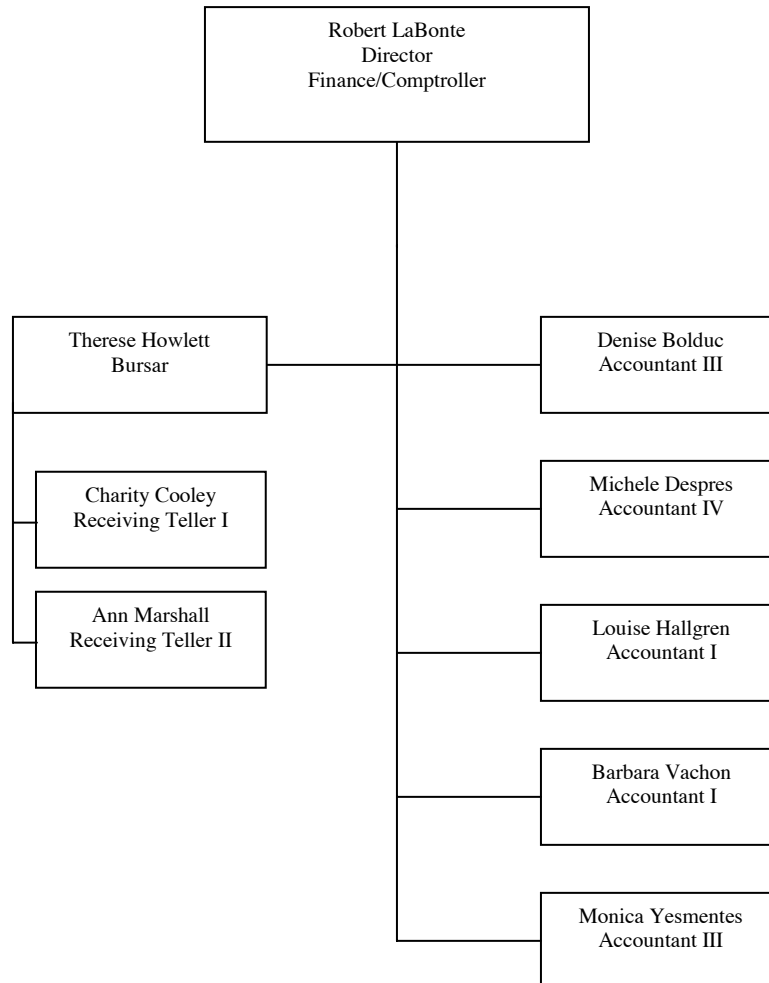


# ADMISSIONS DIRECTOR

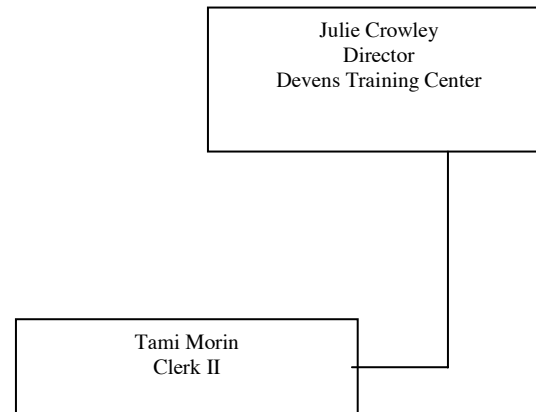


# BUSINESS OFFICE

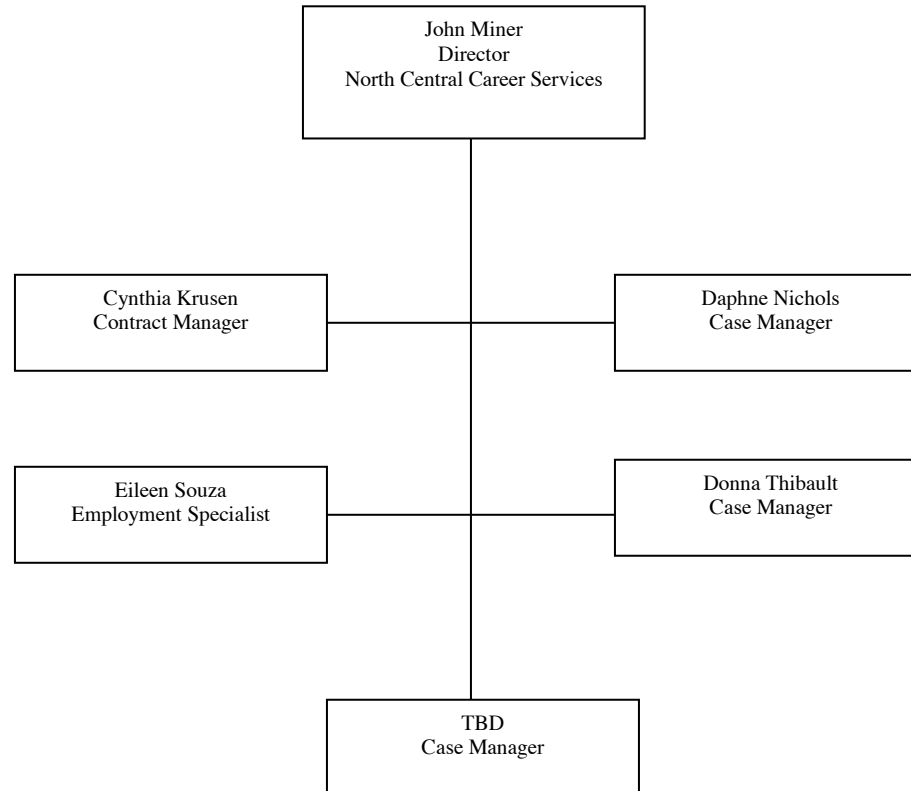
## DIRECTOR



# DEVENS TRAINING CENTER DIRECTOR

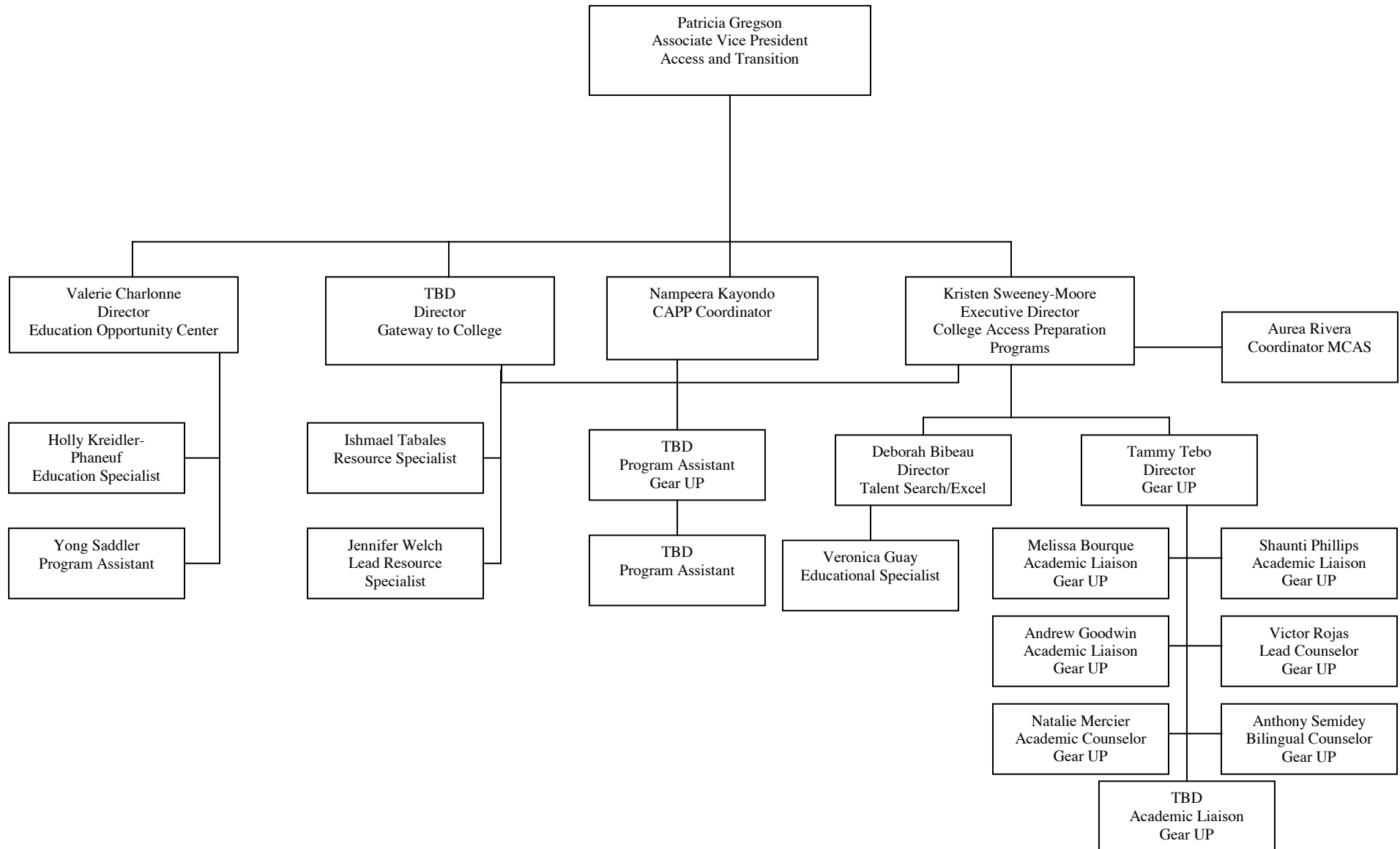


**CAREER CENTER OF NORTH CENTRAL MASSACHUSETTS  
DISLOCATED WORKER SERVICES  
DIRECTOR**

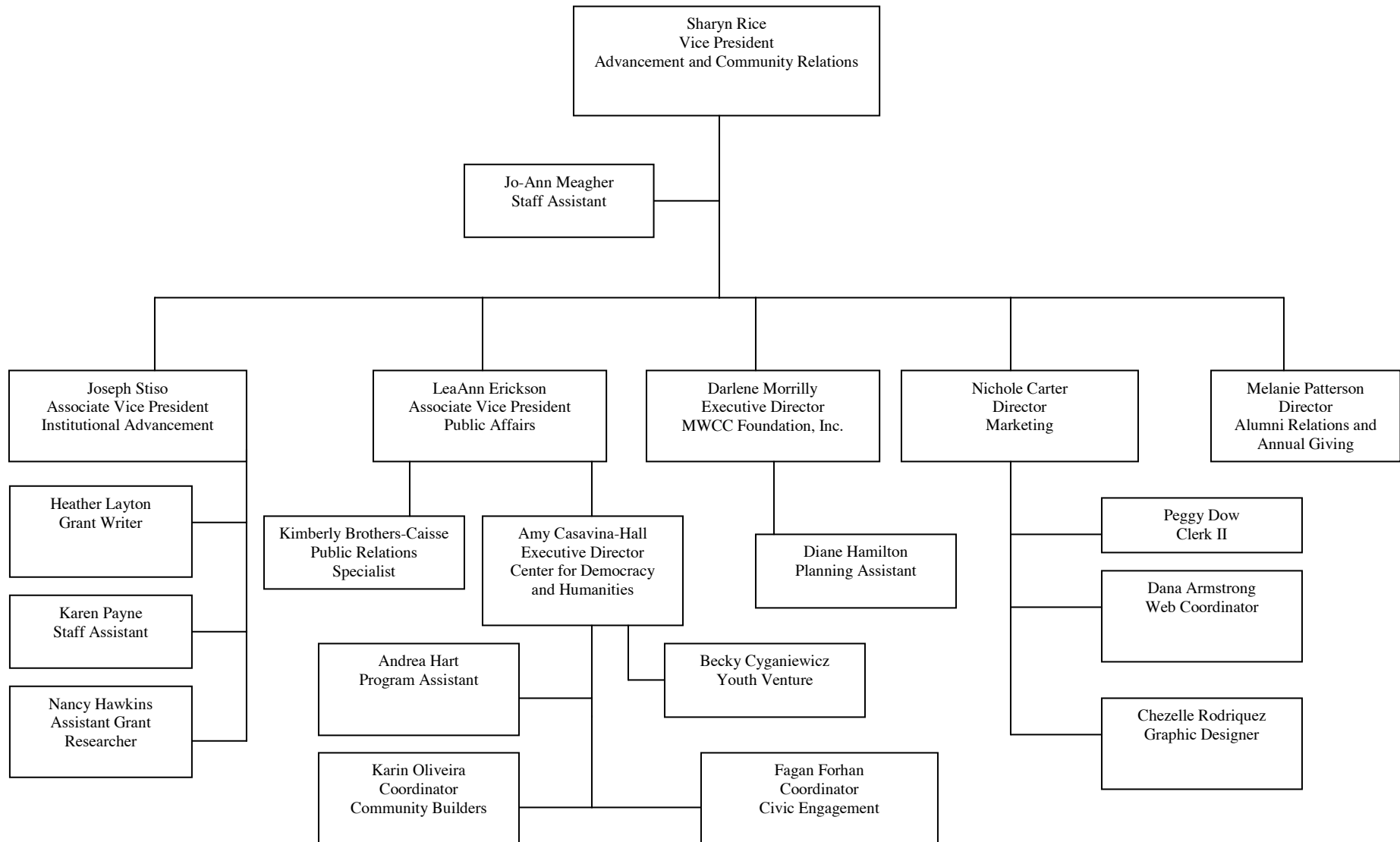


# COLLEGE ACCESS PREPARATION PROGRAM

## ASSOCIATE VICE PRESIDENT

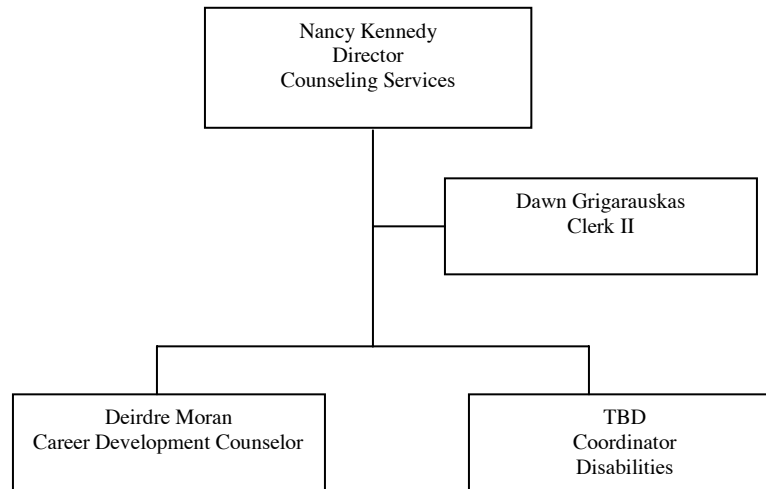


# ADVANCEMENT AND COMMUNITY RELATIONS VICE PRESIDENT

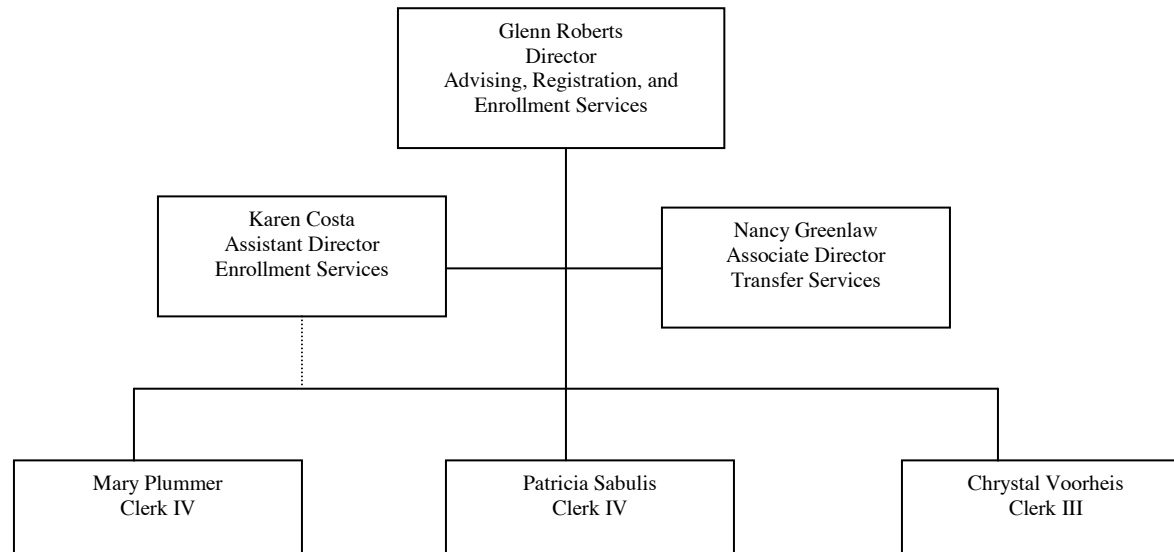




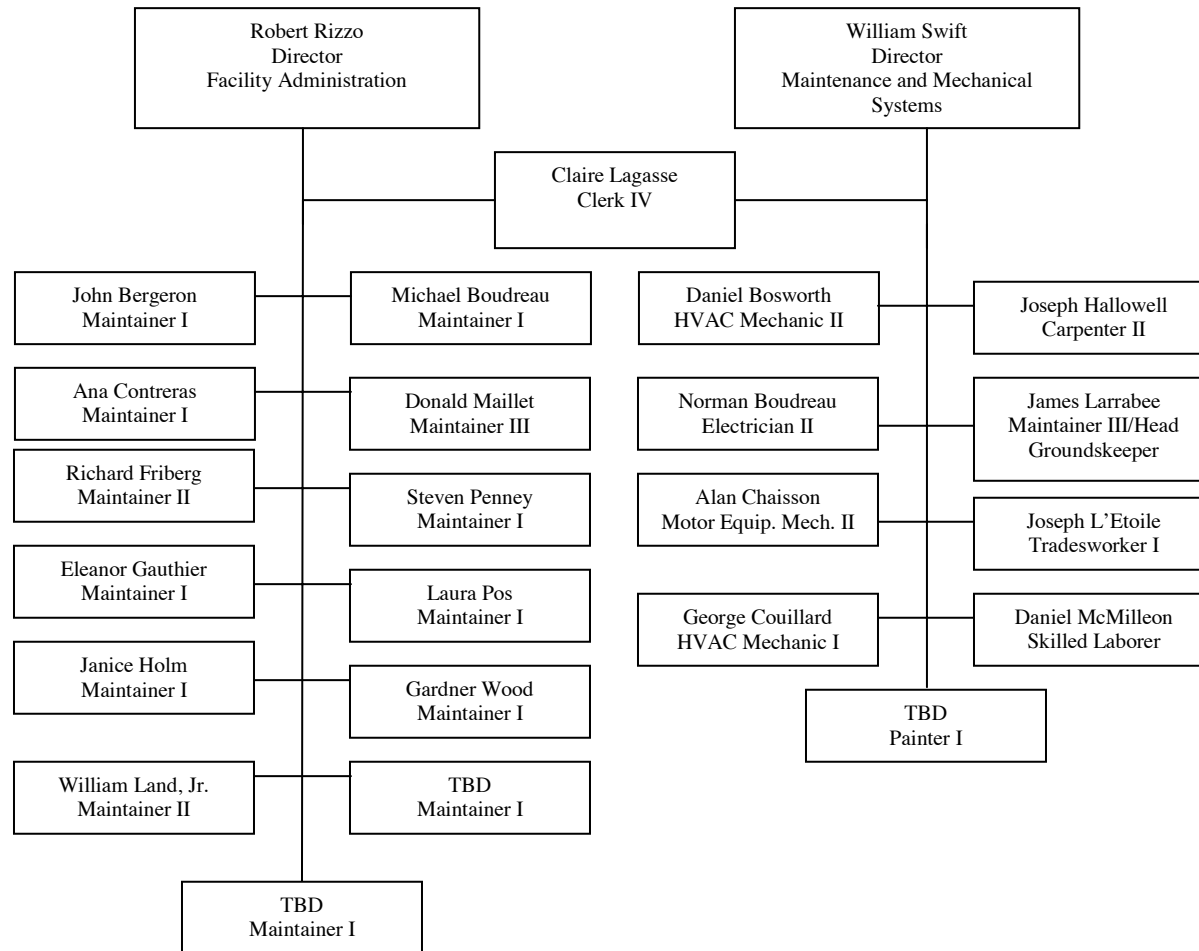
# COUNSELING SERVICES DIRECTOR



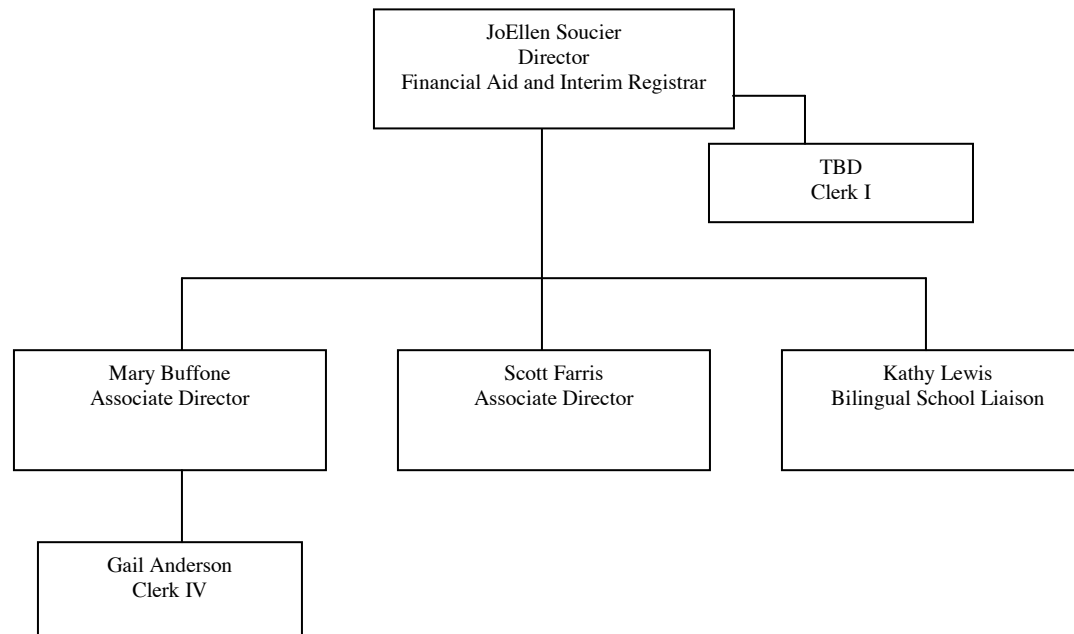
# ENROLLMENT SERVICES DIRECTOR



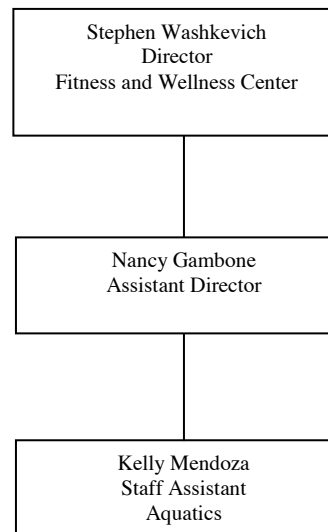
# FACILITIES MANAGEMENT DIRECTORS



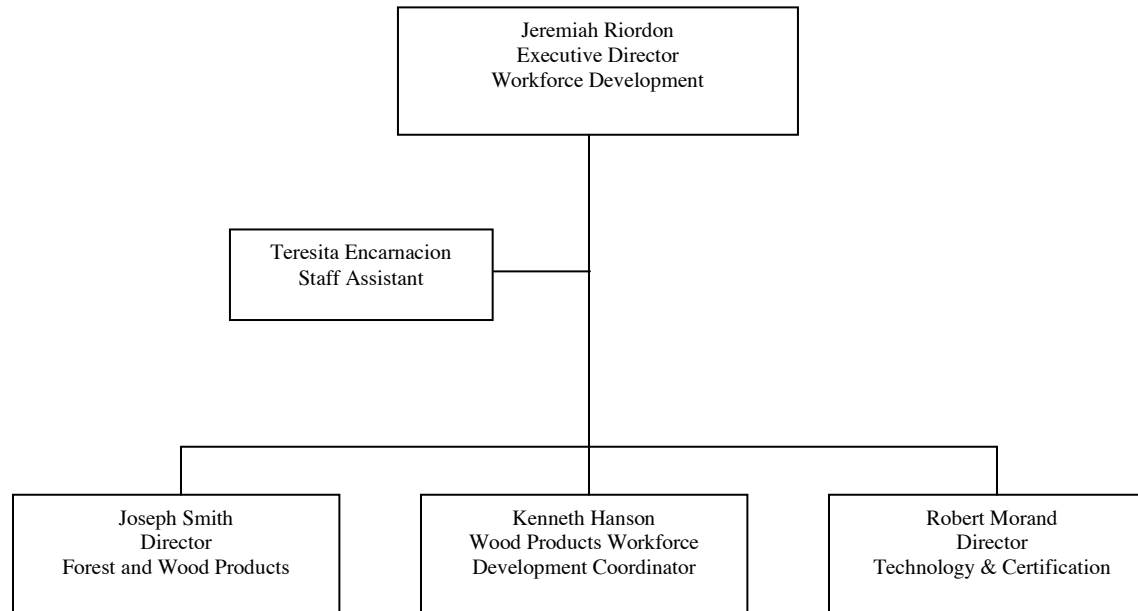
# FINANCIAL AID DIRECTOR



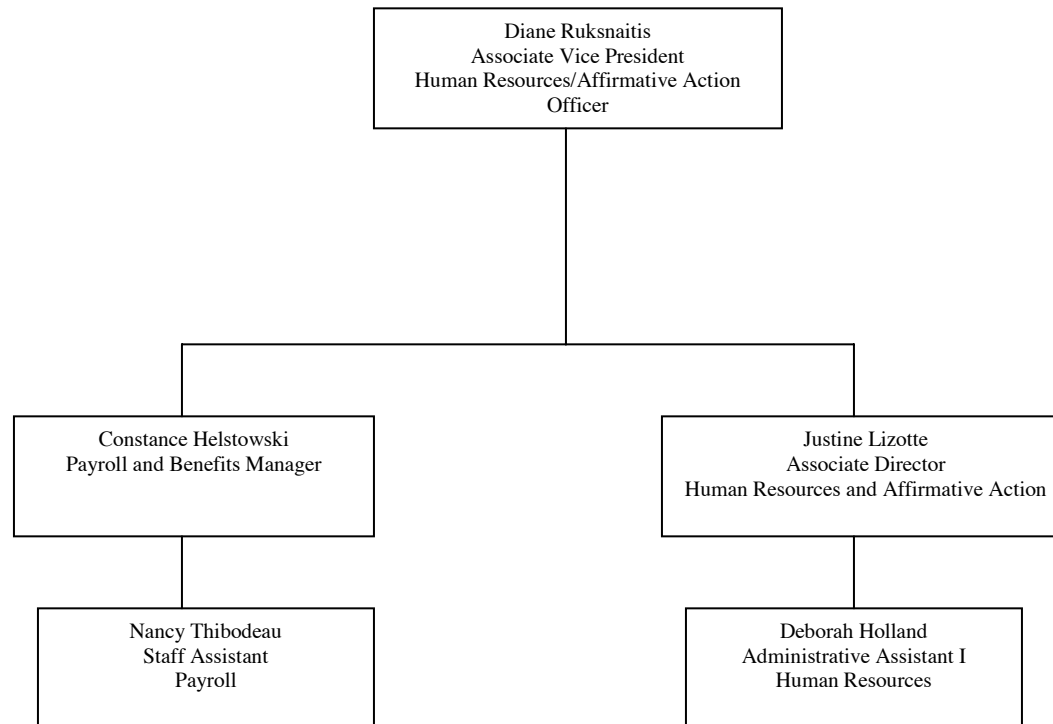
# **FITNESS AND WELLNESS CENTER DIRECTOR**



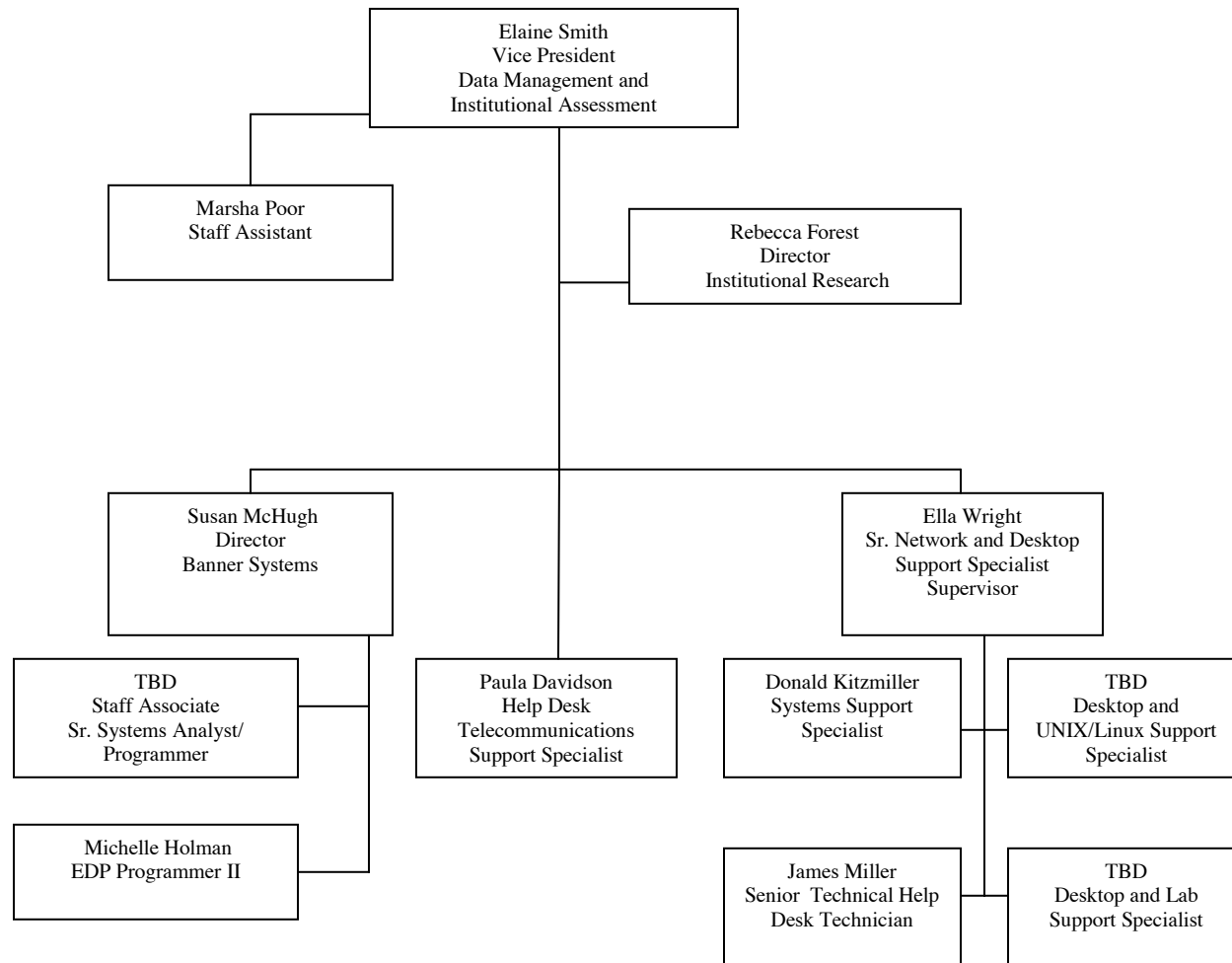
# WORKFORCE DEVELOPMENT EXECUTIVE DIRECTOR



# **HUMAN RESOURCES AND AFFIRMATIVE ACTION ASSOCIATE VICE PRESIDENT**

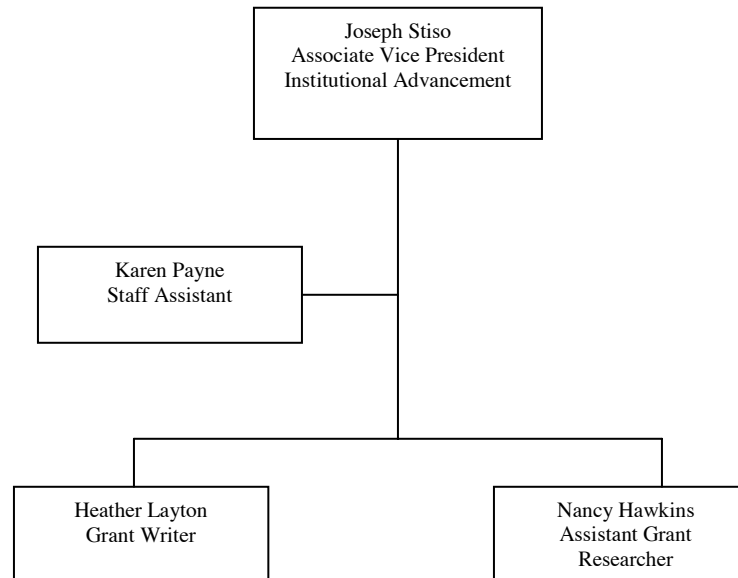


# INFORMATION SYSTEMS AND SERVICES VICE PRESIDENT

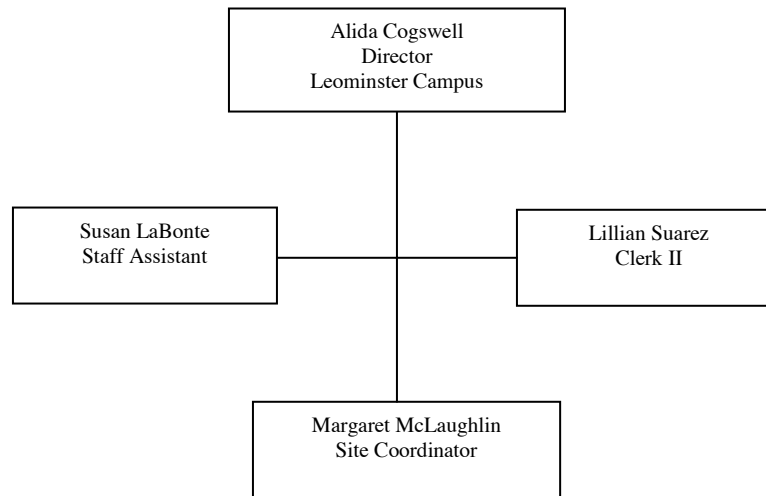




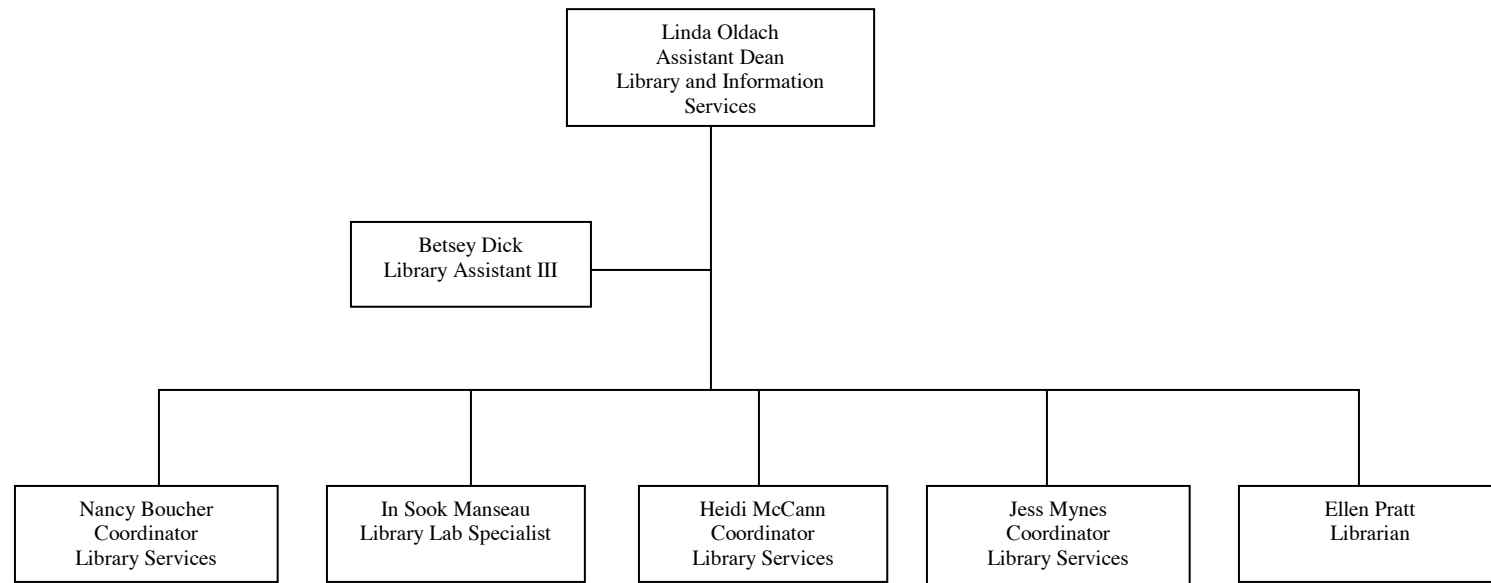
## **INSTITUTIONAL ADVANCEMENT ASSOCIATE VICE PRESIDENT**



# LEOMINSTER CAMPUS DIRECTOR

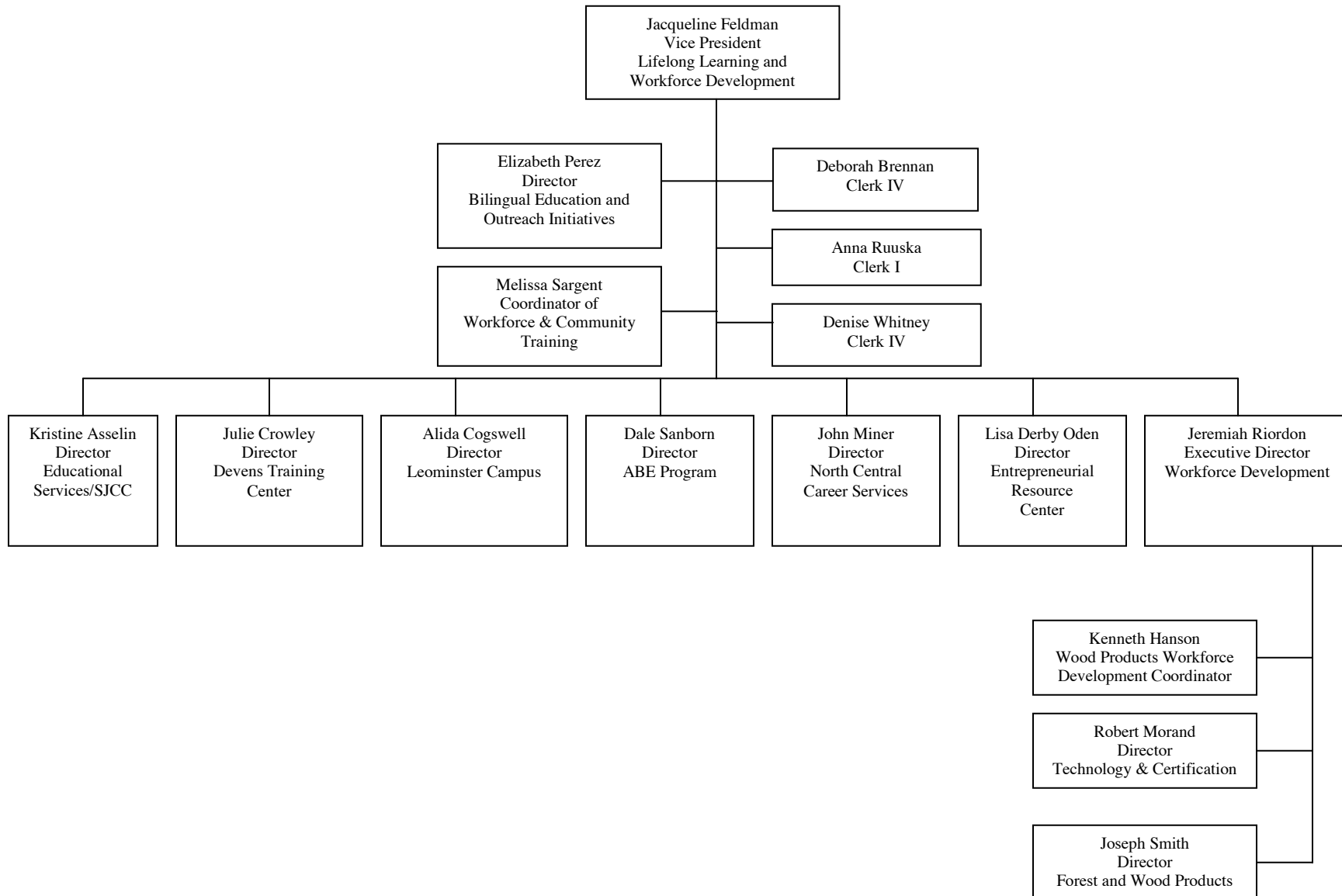


# LIBRARY AND INFORMATION SERVICES ASSISTANT DEAN

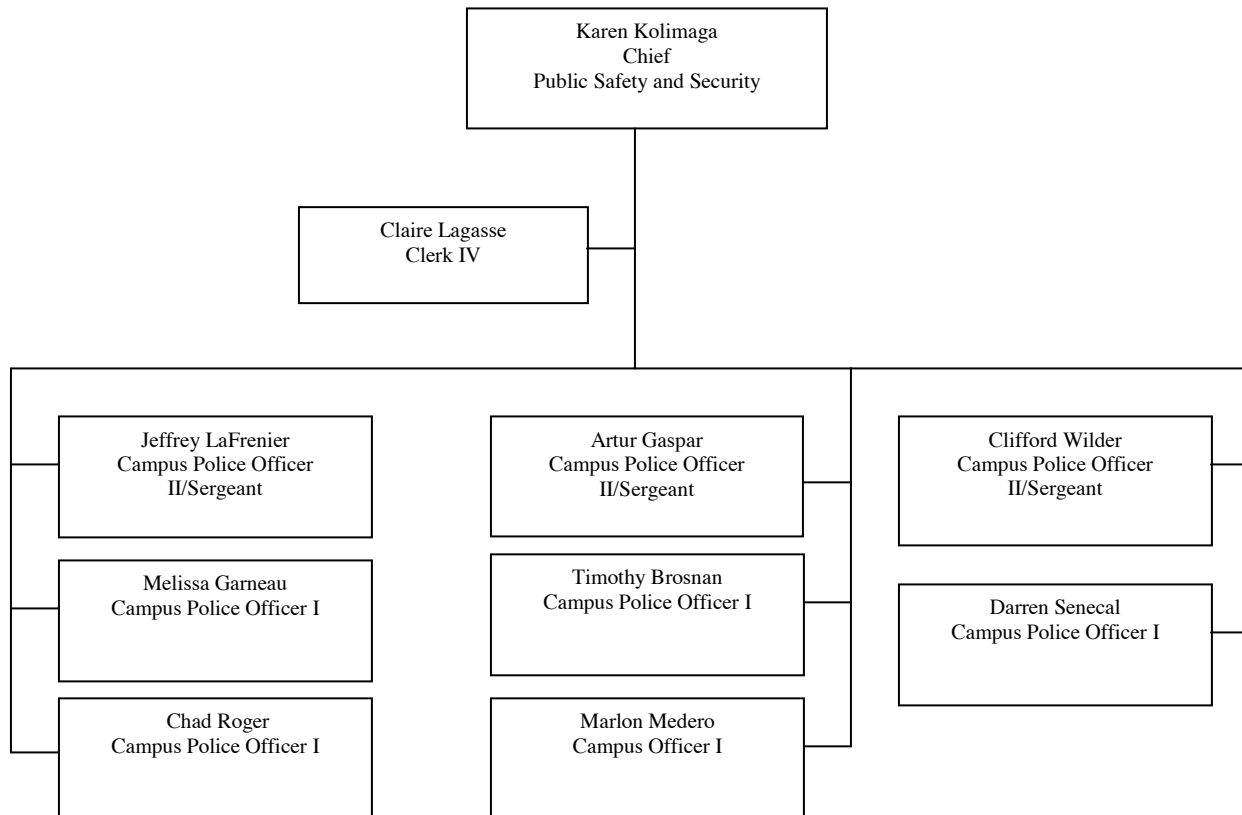


# LIFELONG LEARNING AND WORKFORCE DEVELOPMENT

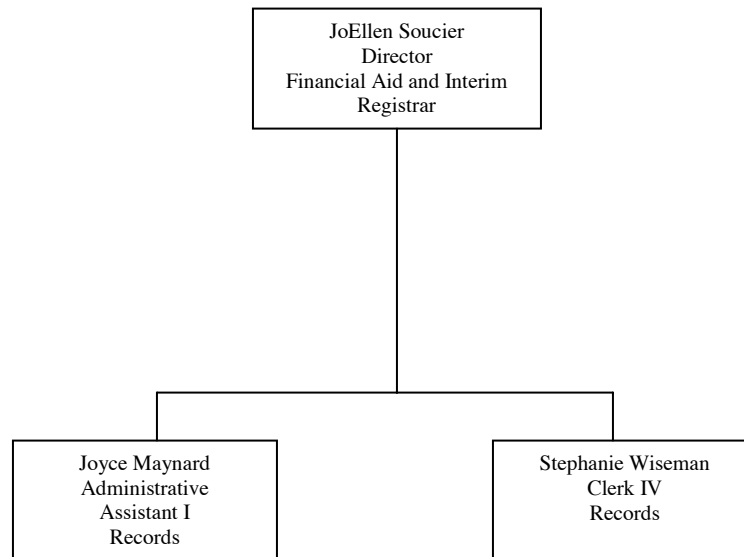
## VICE PRESIDENT



# PUBLIC SAFETY AND SECURITY CHIEF

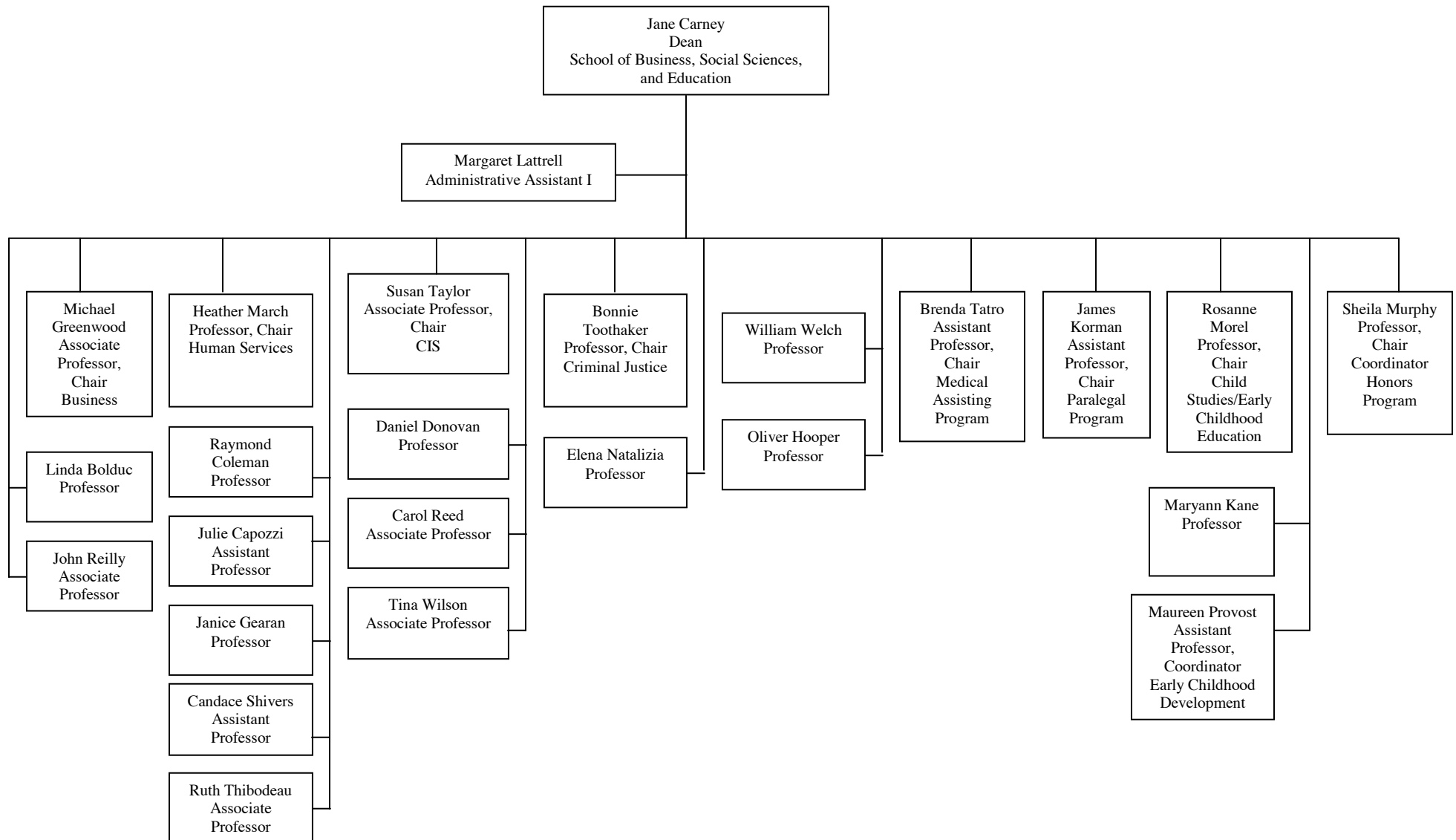


# **RECORDS OFFICE DIRECTOR**



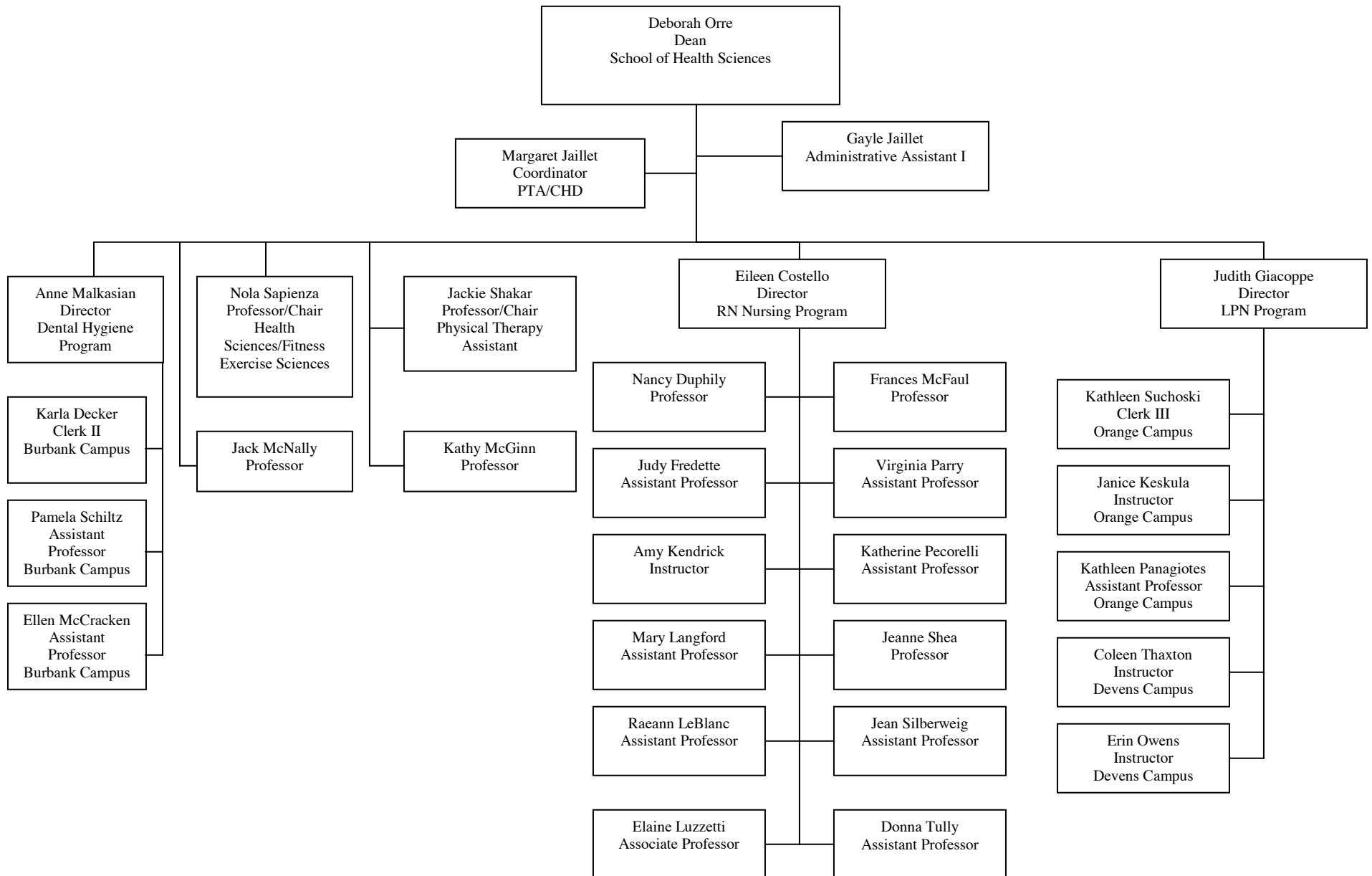
# SCHOOL OF BUSINESS, SOCIAL SCIENCE, AND EDUCATION

## DEAN



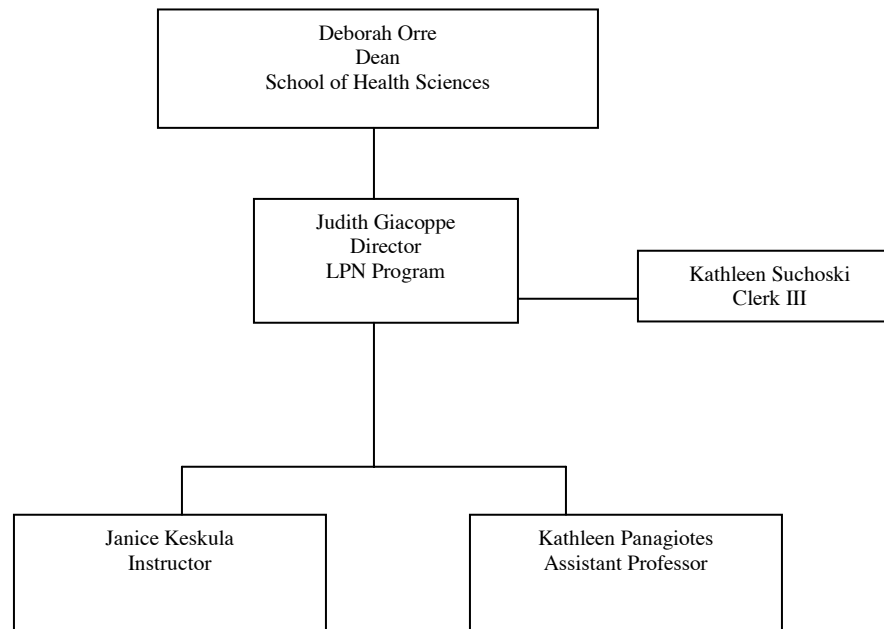
# SCHOOL OF HEALTH SCIENCES

## DEAN



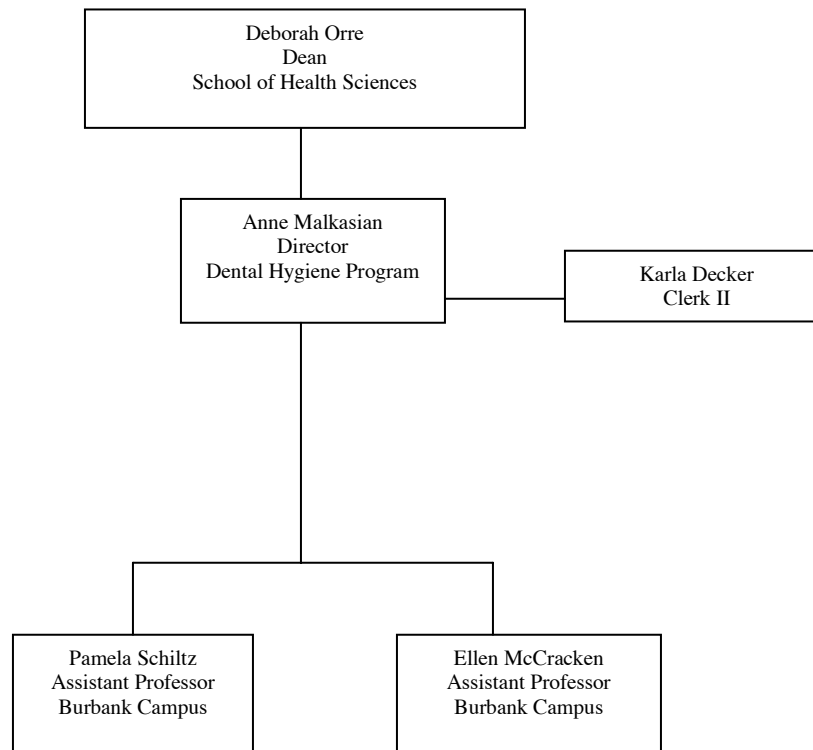


**SCHOOL OF HEALTH SCIENCES  
PRACTICAL NURSING PROGRAM  
ATHOL/ORANGE  
DEAN**

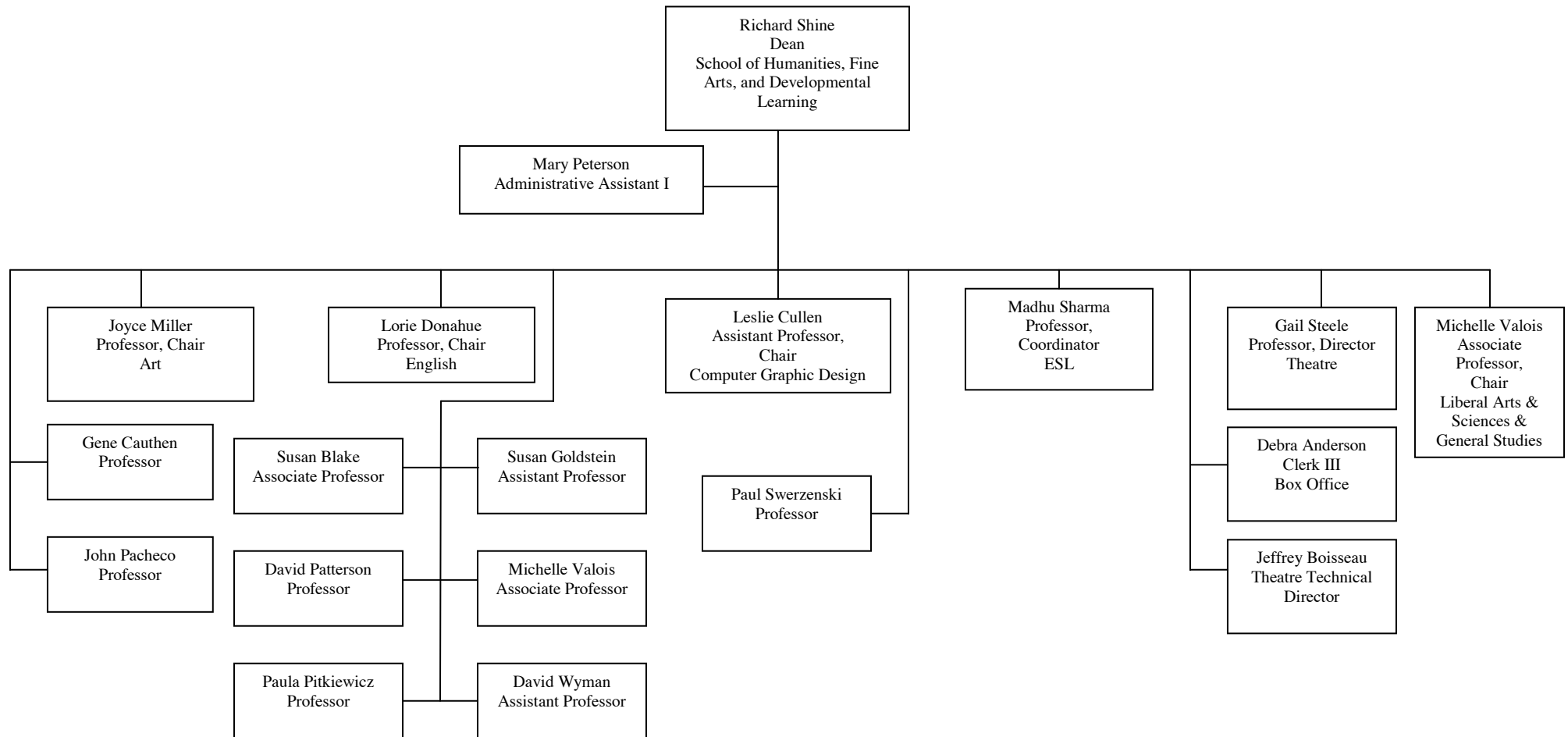


**SCHOOL OF HEALTH SCIENCES  
DENTAL HYGIENE PROGRAM  
BURBANK**

**DEAN**

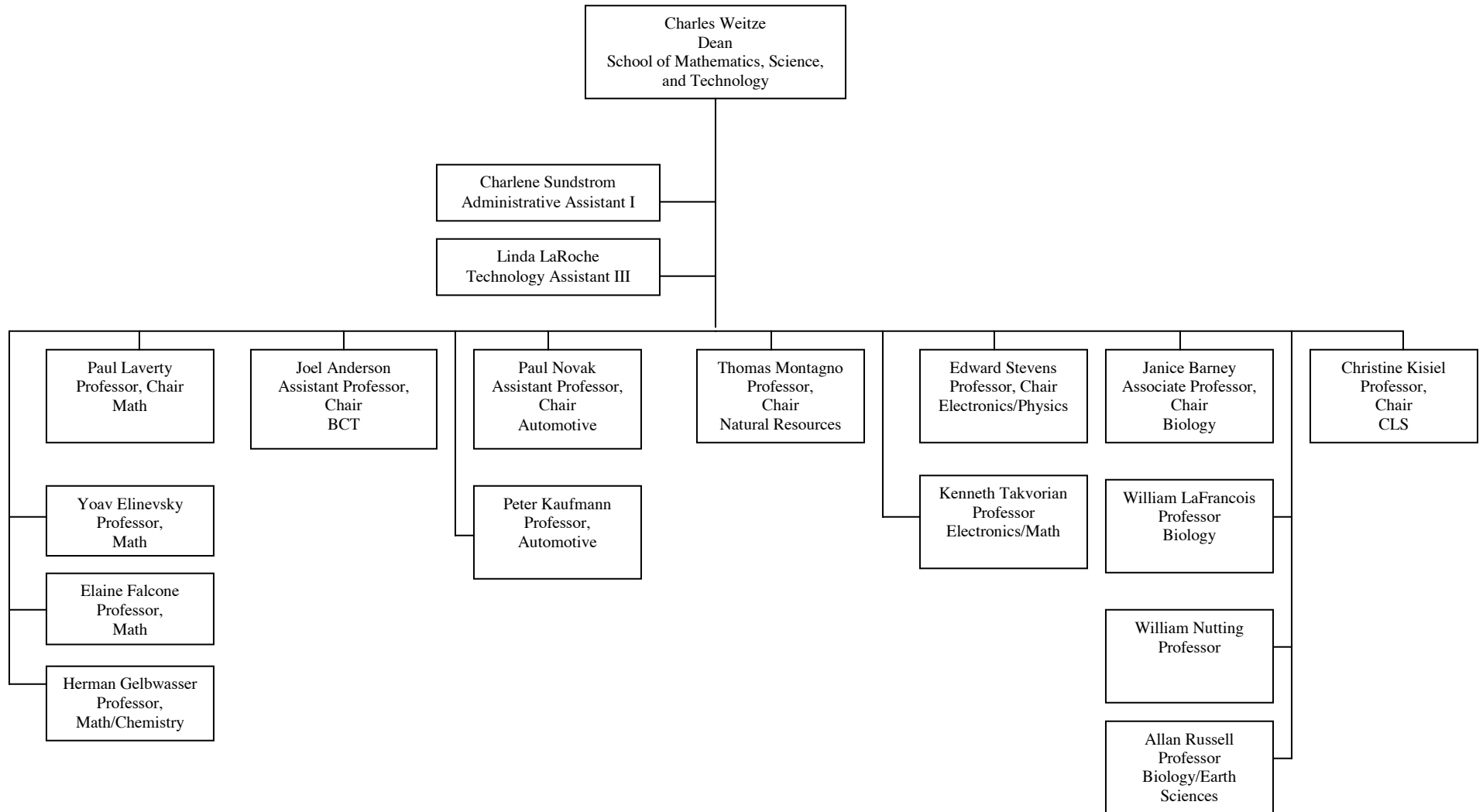


# SCHOOL OF HUMANITIES, FINE ARTS, AND DEVELOPMENTAL LEARNING DEAN

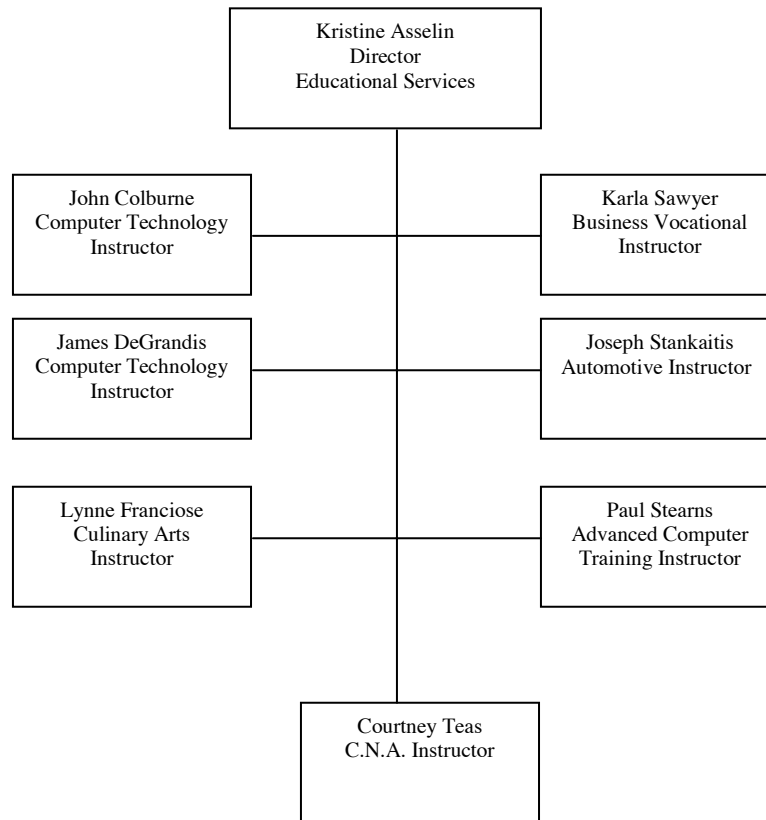


# SCHOOL OF MATHEMATICS, SCIENCE, AND TECHNOLOGY

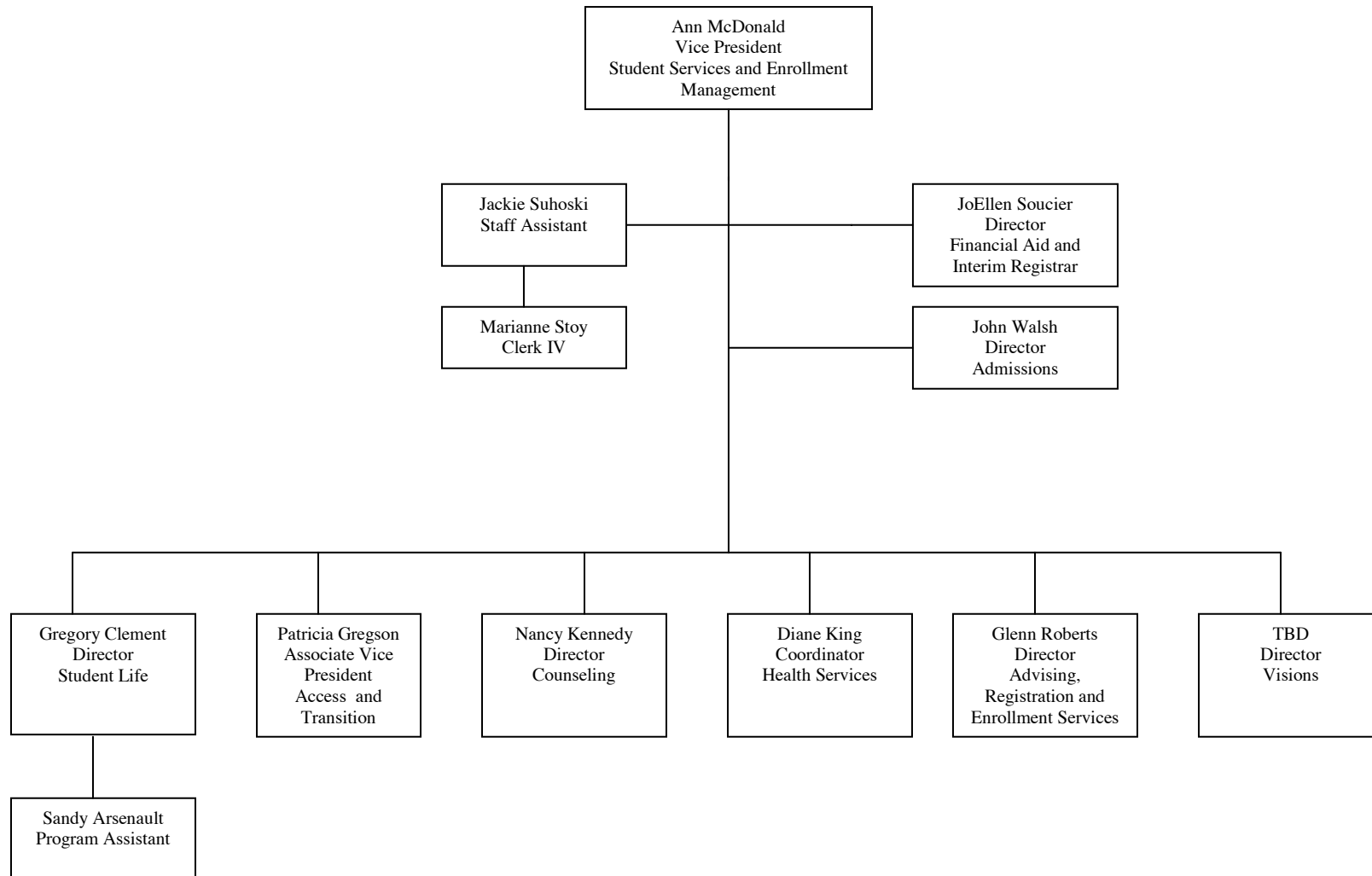
## DEAN



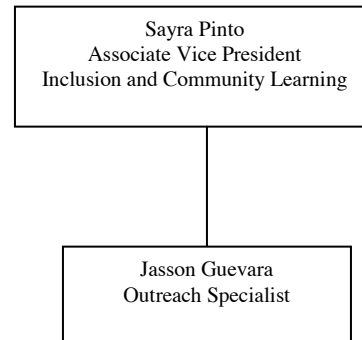
# SHRIVER JOB CORPS CENTER DIRECTOR



# STUDENT SERVICES AND ENROLLMENT MANAGEMENT VICE PRESIDENT



# **INCLUSION AND COMMUNITY LEARNING ASSOCIATE VICE PRESIDENT**



## **VISIONS PROGRAM DIRECTOR**

